



WEST COAST OPEN



SHOOTING DOG CHAMPIONSHIP

A PURINA TOP SHOOTING DOG AWARD, PURINA HANDLER OF THE YEAR AWARD
& AMATEUR INVITATIONAL POINTS STAKE



Hosted by: San Joaquin Valley English Setter Club



Blank Ammo & Manufactured Barrel Guns Only!

December 14-16 • Stinson's Moonlight Ranch, Valley Springs, CA

WEST COAST OPEN SHOOTING DOG CHAMPIONSHIP (1 Hour).....\$155.00

Purse: 50% divided 75-25, if Runner-Up named • \$5.00 per entry deducted for Region 11 and grounds fee

Qualification: Recognized placement in an Open Derby or Open Shooting Dog stake.

Judges: Alex Rickert, Bozeman, MT, and Jim Murphey, Auburn, CA

REGION 11 (AFTCA) AMATEUR SHOOTING DOG DERBY CLASSIC (30 Min.).....\$ 50.00

Judges: Tom Griffin, Watsonville, CA, and Bill Owen, Santa Barbara, CA • Traveling Perpetual Trophy to Winner.

Handlers and Owner(s) must be an individual AFTCA member to enter a dog in Amateur AFTCA sponsored events.

To join AFTCA go to www.aftca.org. Annual membership is \$25.

Absolutely NO ROADING allowed on course! Access to miles of dirt roads along lake outside of Moonlight gate for roading dogs.

Grounds: Stinson's Moonlight Ranch, Valley Springs, CA. Grounds generously donated by Lynn & Teresa Stinson in support of field trialing, bird dogs, the sportsmen and sportswomen of Region 11. **Directions:** Hwy. 99 (North or South) to Hwy. 26. Go east approx. 26 miles to Silver Rapids Rd. Go right to Hogan Dam Rd. Turn right across river and continue approx. 7 miles to T. Go left on gravel road to the gate. Signs will be posted. ****GATE COMBINATION:** 0000 (2nd lock from right)**. **Drawing:** Thursday, December 13, 5:00 P.M., at Ranch Headquarters. Entries close at 5:00 P.M. **Ranch Accommodations:** Bunkhouse; bring your bag and towel. **Meals:** 3 Served Daily. **Social Hour:** Friday and Saturday evenings at Ranch House.

Field Trial Committee: Tom Griffin, Jeff Gilbertson and Jan Corbitt

For Information & Entries: TOM GRIFFIN, 450 Larkin Valley Rd., Watsonville, CA 95077

Phone: (831) 722-3185 • (831) 840-4201 • Email: tgriffin@grunskylaw.com

-or- JAN CORBITT • Phone: (209) 613-5327 • Email: Ladymarten@aol.com

Region 11 (AFTCA), SJVESC, its officers/members, and landowners are released from all liabilities for loss, damage, or injury sustained by dogs, horses, or persons in connection with this field trial.