

THE NATIONAL OPEN SHOOTING DOG CHAMPIONSHIP ASSOCIATION

Announces the 59th Anniversary Running of

THE NATIONAL OPEN SHOOTING DOG CHAMPIONSHIP

— A Purina Top Shooting Dog Award (Bonus Points) & Purina Handler of the Year Award Points Trial —

Dwight Smith, *President* • Joe Varner, *1st Vice-President* • Bill Lee, *2nd Vice-President*

Starting Monday, February 4, 2019

Sedgefields Plantation, Union Springs, AL

Entry Fee: \$550.00 • 1½-Hour-Heats • Continuous courses • 4 Braces Per Day

Drawing: At Sedgefields Field House, Saturday, February 2, 7:00 P.M.

Judges: Dr. Jim Mills, Searcy, AR; Mike Jackson, Battle Ground, IN; and Ray Wheeler, Shelby, OH

Reporter: Mike Husenits, West Lebanon, PA

— **\$20,000 Purse** —

- Oil Painting by Ross B. Young
- Name on the Hawfield Trophy on display in Grand Junction, TN
- Tom & Gladys Weidman Rotating Trophy
- Owner and Handler will receive a unique scrimshaw knife and leather sheath with a bird dog scene with matching pewter belt buckle, designed specifically for the National Open Shooting Dog Championship
- B&B Tack Trooper Saddle to Owner
- 5 Star Equine Products will supply Saddle Pads to Handler and Scout
- One-year supply of Purina ProPlan® Dog Food
- Garmin Pro 550 donated by Garmin
- Jackets to the Handler and Scout by Purina



— The Official Dog Food Sponsor of the National Open Shooting Dog Championship —

Directors:
Perry Hicks
Jason Howard
Mike Husenits
Heather Klinck



MILLER UNFINISHED BUSINESS
2018 National Open Shooting Dog Champion

Directors:
Bill Lee
Allen Linder
Dwight Smith
Joe Varner

Special Thanks to Mr. Raymond & Kathryn Harbert for the use of Sedgefields Plantation for this event.

Qualifications: A placement in a Purina Top Shooting Dog Award points trial during the 2017-2018 season or the 2018-2019 season. The winner of the National Open Shooting Dog Championship is automatically qualified for the next three runnings. Dogs must be shot over with blank shotgun. No bitches in season on dog wagon. The bye dog will be given at least 24 hours notice before being asked to run, unless handler elects otherwise. Dogs may be ordered up when considered justified by the judges.

Directors Meeting: Sunday, February 3, 1:30 P.M., at Field House. • **Pre-Drawing Cocktail Party:** Saturday, February 2, 6:00 P.M.

Lodging: Referrals available through Tourism Council of Bullock County—(334) 738-8687; www.unionspringsalabama.com

Thanks to our sponsors: Purina and Sedgefields Plantation

Breakfast and lunch served daily on the grounds. Breakfast sponsored by the Tourism Council of Bullock County.

Nightly social events, including Purina Dinner and a dinner honoring last year's Champion.

See website for particulars including qualified dogs, drawing and daily synopsis.

Early entries to: HEATHER KLINCK, Secretary, 3655 County Road 165, Union Springs, AL 36089

Phone: (334) 207-9422 • Email: hsklinck@gmail.com

[Please do not leave entries on voicemail • All email entries will be confirmed]

Club, club officials and landowners are not responsible for loss of property or injuries to participants and animals.

www.nationalopenshootingdog.com