

WESTERN OPEN CHAMPIONSHIPS

Hosted by Bay Area Bird Dog Club, Inc.

Member AFTCA • Blank Ammo & Manufactured Barrel Guns Only!

Commencing at conclusion of the AFTCA Region 11 Amateur All-Age Championship, but not before Monday, April 23, 8:00 A.M. to Conclusion • Red Rock, Reno, NV

— Sponsored by PURINA —



PACIFIC COAST DERBY CHAMPIONSHIP — *In Memory of Mike Geenen*Entry Fee: \$150.00

Purse: \$250 to Winner and \$150 to Runner-Up, if named

Qualifying Stake for the 2019 National Championship, Purina Points and Purina Handler of the Year Points

Judges: Todd Schaaf, Woodland, WA, and Jim Wolthuis, Sacramento, CA • **Derby Championship Reporter:** Jim Wolthuis

Prize: SportDOG model 1825 Sport Hunter Training Collar to Winner

WESTERN OPEN SHOOTING DOG CHAMPIONSHIPEntry Fee: \$220.00

Purse: \$500 to Winner and \$250 to Runner-Up, if named

Purina Top Shooting Dog Award and Purina Handler of the Year Points Trial

Eligibility: Dog must have placed in a recognized Open Derby or Open Shooting Dog Stake

Judges: Jim Wolthuis, Sacramento, CA, and Jared Tappero, Greenville, CA

Prize: SportDOG model 1825 Sport Hunter Training Collar to Winner

WESTERN OPEN ALL-AGE CHAMPIONSHIP — *In honor of W.C. (Duke) Cecil*Entry Fee: \$240.00

Purse: \$1,000 to Winner and \$500 to Runner-Up, if named

Qualifying Stake for the 2019 National Championship, Purina Points and Purina Handler of the Year Points

Eligibility: Dog must have placed in a recognized Open Derby or Open All-Age stake

Judges: Jarry Walton, Reno, NV, and Doug Favor, Pocatello, ID

Prize: SportDOG model 2525 Pro Hunter Training Collar to Winner

Perpetual Trophies: William W. (Bill) Lewis Silver Trophy—Shooting Dog Championship • W.C. (Duke) Cecil—All-Age Championship
Purina ProPlan Dog Food to Winners and Runners-Up

Western Open Reporter: Jared Tappero • **Field Trial Chairman:** Torben Hansen

Drawing: Friday, April 20, 7:00 P.M., at Bonanza Casino, 2nd floor, 4720 N. Virginia St., Reno, NV—(702) 323-2724. Appetizers and no-host bar will be provided by 6:00 P.M. **Grounds:** From Reno, take Hwy. 395 north towards Susanville, and take exit #78 Red Rock Rd. At stop sign, turn right and go 7.3 miles to Columbia Hill Rd., turn left, drive 2.2 miles to grounds. **Headquarters:** Western Village Inn & Casino, 815 Nichols Blvd., Sparks, NV—(800) 648-1170. Twenty-five rooms are blocked (Group Code LBABDC8). **Make room reservations prior to April 10 at 5:00 P.M.. Complimentary Lunches:** Provided daily on the grounds by the Bay Area Bird Dog Club. **BBQ Banquet:** Will be hosted by Purina on the grounds, Wednesday, April 25, 5:00 P.M. **Awards:** The Bay Area Bird Dog Club, Inc., is proud to announce that Purina is sponsoring this event. They will provide Purina ProPlan Dog Food to the Champions and Runners-Up.

Entries to: JARED TAPPERO, P.O. Box 378, Greenville, CA 95947

Phone: (530) 927-8164 • Email: indianheadbirddogs@gmail.com

JARRY WALTON, 4870 Ellis St., Reno, NV 89502

Phone: (775) 846-0834 • Email: jarryw@sierraelectronics.com

The AFTCA Region 11 Amateur All-Age Championship will precede the Western Championships on the same grounds.

The Bay Area Bird Dog Club, Inc., its officers, directors, membership and landowners assume no responsibility for participants or spectators and cannot be held liable for accidents or injury involving persons, animals, equipment or property.

