REGION 8 (AFTCA)
AMATEUR SHOOTING DOG CHAMPIONSHIP & DERBY

209 Primer or .32 caliber or larger blank ammunition required • This Ch follows Oklahoma Ch, Inola Open, Oil Capital bird releases - plentiful bird work anticipated!

Derby (time permitting) begins Thursday, November 14, at 8:00 A.M., at Ingersoll McFarland Ranch, north of Inola, OK, on 560 Rd. Championship to follow.

Qualifying trial for the National Amateur Invitational Shooting Dog Championship
A Purina Top Amateur Shooting Dog Award Points Trial
Derby is OFTCA Points Trial

Drawing: Tuesday, November 12, 7:00 P.M., at the Clubhouse—(918) 313-1319. Entries must have a qualifying win and be entered by their registered name. Accommodations: Will Rogers Hotel—(918) 341-4410. Lunches: Served on grounds, compliments of Region 8. Social Hour & Banquet: Fish Fry Saturday night at Clubhouse.

AMATEUR SHOOTING DOG DERBY (30 Min.) .........................................................$ 60.00 (includes grounds fee)
AMATEUR SHOOTING DOG CHAMPIONSHIP ......................................................$125.00 (includes grounds fee)

Championship Judges: Dr. Jim Mills, Searcy, AR, and Allen Vincent, Collinsville, OK
Prizes: Trophies to Champion and Runner-Up

Entries to: JON HUMPHREY • (918) 313-1319

REGION 8 (AFTCA)
AMATEUR SHOOTING DOG CHAMPIONSHIP & DERBY

Trial starts Sunday, December 1, 8:00 A.M. until completion
— A Purina Top Shooting Dog Award & Handler of the Year Award Points Trial —
Guaranteed Purse: $12,500 (Champion —$10,000; Runner-Up—No less than $2,500)
Entry Fee: $300.00 (Payable prior to running)

Judges: Tim Hammons, KY and Tommy Walker, GA • Reporter: Alison Stewart
Pre-Drawing: Tuesday, November 26, 6:00 P.M., at the Union Springs Country Club.
Qualification: Entry must have a placement in a recognized Open Shooting Dog or Open Derby Stake. Handlers will not be required to run in more than two consecutive braces. Blank Ammo & Manufactured Barrel Guns Only!

Directions to Grounds: Take Hwy. 29 south from Union Springs, AL. Travel approximately 8 miles. Turn right on South Gate Rd. just past Mile Marker 136. Look for Conecuh Station field trial sign. Accommodations: Master Rack Lodge—(334) 474-3600. Ask for field trial rates. Also camper set-ups available at field trial site. NOTE: Pre-Drawing: Tuesday, November 26, 6:00 P.M.

Entries to: BEN CHANCELLOR—Cell: (334) 303-4370 [Before 5:00 P.M.]
TONY GIBSON—Cell: (334) 850-2376 [Before 6:00 P.M.]

Entries accepted with the understanding that the Conecuh Station Field Trial Club, its officers and landowners, are not in any way responsible and cannot be held liable for any accidents involving anyone attending the trial, their horses, dogs or equipment.