

Announcing the Twenty-Seventh Annual Running of the
AMERICAN DERBY
INVITATIONAL CHAMPIONSHIP

Sponsored by the Sportmen's Club of Southwest Missouri

Blank Ammo & Manufactured Barrel Guns Only!

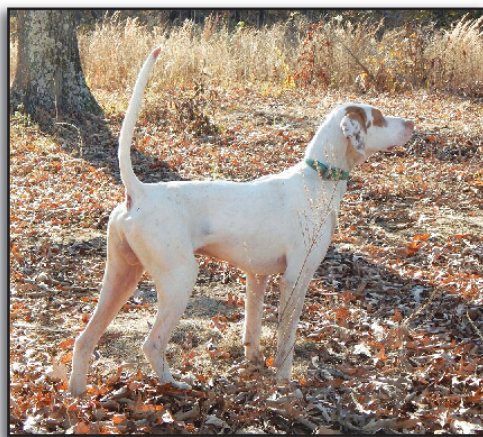
— A Qualifying Stake for the 2020 National Championship —

To be run beginning the day following the conclusion of the Missouri Open Championship. The Missouri Open All-Age, Derby and Championship begin on March 18.

Entry Fee: \$400.00
(plus \$20 NFTCA fee)

70% of entry fees
divided 70-30

Plus \$150 payback
to each dog making
the finals



2018 Winner
CH. TOUCH'S GALLATIN FIRE
Alex Rickert, Owner

Judges:

Larry Huffman
Michigan City, MS

Mike Matney
Big Sandy, TN

Reporter:

Dennis Hidalgo
Brighton, CO



Drawing: Sunday, March 24, or night prior to the start of the Invitational, 8:00 P.M., at Sportsmen's Association Clubhouse. Entry fee to be paid before running of the owner's dog.

Qualification: The top twelve Derbies based on a point system that encompasses four Open Derby Championships and qualifying trials throughout North America. Owners of Derbies qualified based on points will be invited by approximately March 15. No dog below #20 in the final point standings will be called to run. Late qualifiers should coordinate points with The AMERICAN FIELD or Ken Schmidt—(314) 330-1789. Contact Secretary concerning questions.

Trial Format: All braces to run a 1-hour qualifier on the first day. One and one-half hour heats will be run on the second day, and the number of dogs called back to run on the second day is entirely at the discretion of the judges. Any dogs may be called back before the final decision. Judges' decision will be based on the overall performance of a dog.

Invitations accepted with the understanding that the Sportsmen's Club of Southwest Missouri and its officers are not in any way responsible and cannot be held liable for any accident involving anyone attending the trial, their horses, dogs, or equipment. Bitches in season will not be permitted to participate.

— All entries must be confirmed 48 hour prior to the drawing —

KEN SCHMIDT—Cell: (314) 330-1789 • ASSOCIATION CLUBHOUSE—(417) 462-3626