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NATIONAL AMATEUR PHEASANT SHOOTING DOG CHAMPIONSHIP

Starts Thursday, August 20 • Circle, MT • Entry Fee: \$125.00

Hosted by Big Sky Field Trial Club



NATIONAL AMATEUR SHOOTING DOG INVITATIONAL



& PURINA TOP AMATEUR SHOOTING DOG AWARD POINTS TRIAL



Field Trial Chairmen: Austin Turley, Molt, MT, and Glenn Conover, Vaughn, MT

Judges: Tim Schillereff, Portland, OR, and Alex Rickert, Bozeman, MT • **Reporter:** Alex Rickert, Bozeman, MT

Grounds: Take Highway #13 North of Circle, MT ten miles. Turn east at mile marker 10 on Buffalo Creek. Go 3 miles to the camp grounds. No smoking allowed on courses. No lunches, dinner or refreshments served by club at the trial. If 2 or more people in dog wagon, masks will be required. Social distance when in camp or wear mask. Follow all Montana Covid-19 guidelines in place at the time. For further information contact Austin Turley—(406) 860-7161. **Entries Close: Sunday, August 16, 7:00 P.M. (CST).** All entries will be confirmed. **Drawing: Monday morning, August 17, 8:00 A.M., at the office of the secretary.** Running order will be posted on aftca.org the morning of the drawing. **Lodging:** Travelers Inn, Circle, MT—(406) 485-3323. If the Travelers Inn is full due to high demand on this date, the Sherman Inn in Wolf Point, MT—(406) 653-1100. **Qualification:** For qualification, a dog shall have won a place, under an amateur handler, in a shooting dog stake or derby stake held by an active member club of this corporation in accordance with its regulations and hold a winner's certificate issued by this corporation, in accordance with its regulations. According to The AMERICAN FIELD, no dog or handlers suspended by The AMERICAN FIELD or FDSB will be declared a winner. You must be an individual member to enter your dog with the AFTCA. Retrieval collars may be used. MANUFACTURED SOLID BARREL GUNS WITH BLANK AMMO TO BE USED.

GARMIN collars to the Winner and Runner-Up. | *Bruce Fox* sculpted game bird plaques to Winner and Runner-Up.

Win certificate number to accompany entry. You must be an individual member to enter your dog with the AFTCA.

Entries to: PIPER HUFFMAN—(662) 471-1700

[Entries will be taken by phone calls ONLY. All entries will be confirmed. No voicemails, emails or texts accepted.]