



# The Northern New Hampshire Bird Dog Club

Mitch Nee  
President

and

Jim Hathaway  
Treasurer



## The Setter Club of New England

Member AFTCA & ANEFTC • Blank Ammo & Manufactured Barrel Guns Only!

proudly present the 96th consecutive running of its Fall program featuring the  
**NEW ENGLAND OPEN GROUSE CHAMPIONSHIP**

Starts Monday, September 21\*, 2020, 7:00 A.M. (EST)

**Kilkenny Management Area of the White Mountain National Forest off Rt. 110 West of Berlin, NH**

\*Starts at conclusion of Northern New England Open Woodcock Championship but not before Monday, September 21, 7:00 A.M. (EST)



**Entries Close:** Friday, September 18, 6:00 P.M. (EST). **Drawing:** Saturday, September 21, 7:00 P.M. (EST),  
at the home of Tony Bly, Stake Manager—394 Success Rd., Milan, NH; Phone: (603) 449-2413. All welcome.

**Entry Fee:** \$125 U.S. Funds • **Purse:** 40% of entry fees less grounds fees split 70-30 to champion and runner-up

**Judges:** Dr. Bruce Mueller, Everett, PA, and Sarah Conningham, Coventry, RI • **Reporter:** Ryan Frame, Manheim, PA

MIKE SEMINATORE COVER DOG POINTS TRIAL • GROUSE & WOODCOCK INVITATIONAL POINTS TRIAL • WILLIAM HARNDEN FOSTER COVER DOG AWARD POINTS TRIAL  
PHIL FOGG SHOOTING DOG OF THE YEAR POINTS TRIAL • PURINA COVER DOG HANDLER AWARD

The trial will run on six one-hour courses through native grouse and woodcock cover. Minimum requirements: A placement in a recognized Open Derby or Open Shooting Dog or Open All-Age stake. Handlers must use a .32 caliber blank gun or larger. Tracking units allowed. Grounds provided through a Special Use permit from the USDA Forest Service. No training is permitted on the courses **EVER**. Club reserves the right to substitute judges.

**BILL KEARNS MEMORIAL OPEN DERBY CLASSIC (30 Min.)—Starts at conclusion of Championship; Multiple course on wild birds ....\$60.00**

FLANAGAN AWARD POINTS STAKE • TIP TOP MOLLIE OPEN DERBY AWARD POINTS TRIAL • FOSTER DERBY OF THE YEAR

**Purse:** 40%, 50-30-20 and Florence Harwarth Rotating Derby Trophy to Winner

**Judges:** Paige Davis, Ashland, NH, and Joe Levesque, Middleton, MA

Lunches available at Gords General Store in West Milan, NH, 10 minutes away.

**Stake Manager:** Tony Bly, Milan, NH • **Phone:** (603) 449-2413 • **Email:** [stokelybly@gmail.com](mailto:stokelybly@gmail.com)

**Entries to the Chairman:** LLOYD B. MURRAY JR., 26 Madore Rd., Stark, NH 03582

**Phone:** (603) 636-2959 • **Email:** [murraylt@together.net](mailto:murraylt@together.net) • *NO email cancellations!*

