



# GRAND VALLEY BIRD DOG CLUB

Member AFTCA, USCSDA & AMFTC • Blank Ammo & Manufactured Barrel Guns Only!

**SEPTEMBER 19-20 • STARTS 7:30 A.M.**  
**HIGHLAND FIELD TRIAL AREA (SILO COURSE)**

*Walking/Horseback Trial • USCSDA & AMFTC Points Trial*  
*Excellent flying quail!*

**Drawing:** Wednesday, September 16, 7:00 P.M., at the home of Connie Cipponeri, 28254 Martindale, New Hudson, MI. Please provide your AFTCA number with entry.

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|---|----------------|
| <b>OPEN PUPPY—Horseback .....</b>               | <b>\$30.00</b> |
| <b>OPEN DERBY—Horseback .....</b>               | <b>\$40.00</b> |
| <b>OPEN SHOOTING DOG—Horseback.....</b>         | <b>\$40.00</b> |
| <b>AMATEUR SHOOTING DOG—Horseback.....</b>      | <b>\$40.00</b> |
| <b>USCSDA AMATEUR SHOOTING DOG—Walking.....</b> | <b>\$35.00</b> |
| <b>USCSDA OPEN PUPPY—Walking .....</b>          | <b>\$30.00</b> |
| <b>USCSDA OPEN SHOOTING DOG—Walking .....</b>   | <b>\$40.00</b> |
| <b>USCSDA OPEN DERBY—Walking .....</b>          | <b>\$35.00</b> |

**Judges:** Steve Tacey, Bill Branham, Blake Rizzo and others to be announced

### Phone entries to:

**CONNIE CIPPONERI—(248) 437-5927; (248) 789-0758 (Jim's cell)**

**Email: [litigationspecialist@comcast.net](mailto:litigationspecialist@comcast.net)**

**Jim Cipponeri, *President / Chmn.* • Connie Cipponeri, *Secy. / Treas.***

***Directors: Jon Husinka and Ron Williams***

