

Frank LaNasa
President

Tony King
1st Vice-President

Ric Peterson
2nd Vice-President

Larron Copeland
3rd Vice-President

ANNOUNCING THE THIRTIETH RUNNING OF THE

NATIONAL AMATEUR PRAIRIE CHICKEN SHOOTING DOG CHAMPIONSHIP



Sponsored by Amateur Field Trial Clubs of America • Hosted by Central States Field Trial Club

POINTS TRIAL FOR NATIONAL AMATEUR SHOOTING DOG INVITATIONAL & PURINA TOP AMATEUR SHOOTING DOG AWARD

September 24

Only approved blank ammo allowed in open barrel guns!

Entry Fee: \$150.00

Directions: Wisconsin Rapids, WI. North on I-51 to Bancroft Exit (WI Hwy. W), west to WI Hwy. F, right to Hwy. WW, right on WW, 1 mile to headquarters. **Training:** Allowed 1 day prior to start of championship and during on designated training grounds. Contact trial officials for training ground location. **Entries Close:** Sunday, September 19, 7:00 P.M. (CST). Win certificate number must accompany entry. **Drawing:** Monday, September 20, 9:00 A.M. (CST), at the office of the secretary. Running order will be posted on aftca.org website the following morning. You must be an individual member of AFTCA to enter your dog.

Qualification: To be eligible, a dog shall have won a place, under an amateur handler, in a Shooting Dog Stake or Derby Stake held by an active member club of this corporation in accordance with its regulations and hold a win certificate for the placement. No dog or handler not in good standing with the *Field Dog Stud Book* will be declared a winner! **Accommodations:** America's Best Value Inn—(715) 423-8080; Cobblestone Hotel & Suites—(715) 424-3444; Sleep Inn—(715) 424-6800. **Dinner:** PURINA dinner on grounds following running on Saturday evening.

Judges: Joe Worsham, Easton, MO, and Frank Vicari, Hampshire, IL • **Reporter:** Frank LaNasa, Isanti, MN

Field Trial Chairmen: Frank LaNasa and Mark Johnson

Field Trial Committee: Dr. George & Ann Ihrke, Ed Liermann, John Mathys, Frank LaNasa, Doug & Judy Reisner, and Mark Johnson

— Purina Pro Plan® to Champion and Runner-Up —

GARMIN products to the Winner and Runner-Up.



sculpted game bird plaques to Winner and Runner-Up.

Entries to: PIPER HUFFMAN—(662) 471-1700

[Entries will be taken by phone calls ONLY. All entries will be confirmed. No voicemails, emails or texts accepted.]