



THE MAINE BIRD DOG CLUB

Member AFTCA & ANEFTC • Blank Ammo & Manufactured Barrel Guns Only!



proudly presents the Thirtieth Renewal of the
**NORTHERN NEW ENGLAND
OPEN WOODCOCK CHAMPIONSHIP**

— *Dedicated to Robert Paucek* —

Friday, September 17 to Conclusion • Starts 7:30 A.M.

**To be run on Fiddlehead Outdoor Shooting Preserve
and Brownfield Bog Game Management Land, Fryeburg, ME**

Directions: From Fryeburg (Junction of Rt. 5 and Rt. 302), take Rt. 5 North and look for field trial signs on right.

Entry Fee: \$125.00 (U.S. FUNDS)

One-hour heats on four courses in natural grouse and woodcock habitat.

Judges: Barry Bassingthwaight, Gloucester, ON, and Clint Demuze, Ashland, ME • **Reporter:** Deb Kennedy, Etna, NH

**A POINTS STAKE FOR THE NATIONAL GROUSE AND WOODCOCK INVITATIONAL CHAMPIONSHIP,
THE MIKE SEMINATORE COVER DOG AWARD AND THE WILLIAM HARNDEN FOSTER AWARD.**

Drawing: Wednesday, September 15, 7:30 P.M., at the home of secretary Bruce Burnell. Phone: (207) 642-3052. Entries close at time of drawing.
Purse: \$1000 guaranteed (\$1500 if 36 or more dogs entered) divided 70-30 to winner and runner-up. Winner's name will be inscribed on Northern New England Woodcock Trophy. Ribbons to winner and runner-up. **Qualification:** Dogs must have an Open Derby, Open All-Age or Open Shooting Dog placement recognized by The AMERICAN FIELD. .32 caliber blank ammunition must be used. Champion can be named on suitable work on ruffed grouse as well as woodcock. All courses are closed to the training of bird dogs. Violators will be disqualified. **Accommodations:** Colonial Motor Inn, North Conway, NH—(603) 356-5178; Saco River Motor Lodge, Center Conway, NH—(603) 447-3720. **Companion Stake:** Jean C. Sanderson Memorial Open Derby to be run on wild birds at conclusion of Championship; Entry Fee: \$50.00; A Points Stake for Flanagan Derby Award. Purse: 40% divided 50-30-20; Judges: To be announced; Email entries only to Bruce Burnell.

KELLIE SHORT, President

165 Rankin Rd., Buxton, ME 04093

Phone: (207) 929-6781



BRUCE BURNELL, Secretary
P.O. Box 32, Standish, ME 04084
Phone: (207) 642-3052
Email: bburnell001@outlook.com